## **BLOOMINGDALE SECTION "N-1"**

SECTIONS 12 & 13, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA

DESCRIPTION: A parcel of land lying in Sections 12 & 13, Township 30 South, Range 20 East, Hillsborough County, Florida, said Parcel being more particularly described as follows:

Containing 29.221 acres, more or less.

BOARD OF COUNTY COMMISSIONERS: This plat is hereby accepted and approved for record by the Board of County Commissioners of Hillsborough County, Florida. 9/27/94 Chalman Chilus Gov

10/3/94 Date

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SURVEYOR'S CERTIFICATE

hereby certify that this plat is a true and correct representation of the lands surveyed, that the survey was made under my responsible direction and supervision, that the survey data complies with all the requirements of Chapter 177 of the Florida Statutes, and that P.R.M.'s (Permanent Reference Monuments) as shown hereon have been set, and that P.C.P.'s (Permanent Control Points) as shown hereon will be set within the time allotted in 177.091 (8). HEIDT & ASSOCIATES., INC

September 12,1994

Arthur W. Merritt, Fla. Registered Land Surveyor No. 4498

DEDICATION: Brandon Properties Partnership, Ltd., a Florida limited partnership (Brandon), the fee simple owner of the land included within this subdivision plat, BLOOMINGDALE SECTION "N-1", hereby makes the dedication and grants set forth below:

Brandon dedicated perpetual non-exclusive essements for vehicular and pedestrian ingress and earess over Troct.\*\* A portroyed on this plot to the owners of the lots within the plot, and to their quest and invites. Tract.\*\* As abail be conveyed by Brandon to the Homeowners' Association recreted presument to the covenants, conditions and restrictions imposed to be imposedy by the undersigned as to the land included in this plot. This dedication does not constitute a dedication to the general public or to Hillisborough County, and no obligation is imposed upon Hillisborough County or other public agency having jurisdiction for maintenance of or improvements to Tract.\*\* The Homeowners' Association shall have the responsibility for maintenance and improvements.

Brandon grants a perpetual non-exclusive easement along, under and through the drainage and utility easements for the maintenance of public utilities and over Tracts "A" for ingress and egress purposes to public agencies and utility companies and their officers and agents for proper and lawful purposes including, but not limited to, law enforcement, Five protection, health and emergency services, school bus and postal services, and such other similar services as may be provided, now or in the future, by a constituted authority for the health, softly, welfare and benefit of the owners of the lots within the subdivision.

Brandon reserves a perpetual easement for the construction and maintenance of a wall upon the wall easement along Nature's Way Boulevard in the area designated on the plat. Brandon also reserves a perpetual non-exclusive easement for the construction, maintenance, and operation of security gates and related facilities on Colf Meadow Boulevard at that street's interestion with Nature's Way Boulevard. Both reserved easements will be conveyed by Brandon to the Homeowners' Association, who shall have the responsibility for the maintenance and operation of the wall and security gate facilities.

Giger Cross President Uarsy A. Steves

ACKNOWLEDGEMENT: State of Florida, County of Hillsborough

Personally appeared before me, the undersigned authority Glen Cross, President of Shimberg-Cross Company, General Partners for Brandon Properties Partnership, Inc., Owner, to me well known and known by me to be the personally described in and who executed the foregaing instrument and who acknowledged the execution thereof to be his free act and dead as such officer the uses and purposes herein expressed, and that he affixed hereto the seal of said corporation, and did not take an oath.

Chysboth I Nevel Notary Public, State of Flo ELIZABETH L. NEVEL Notary Public, State Elizabeth L. Nevel Florida at Large

My Commission expires: June 09, 1996 Commission Number: CC 207527

FIRST UNION NATIONAL BANK OF FLORIDA - MORTGAGEE

Garago V. Steres
Witness, Carolyn G. Steves Craig H) Carrier, Vice President

ACKNOWLEDGEMENT: State of Florida, County of Hillsborough Personally appeared before me, the undersigned authority Craig H. Carrier, Vice President of First Union National Bank of Florida, Mortgagee, to me well known and known by me to be the personally described in and who executed the foregoing instrument and who acknowledged the execution thereof to be his free act and deed as such officer for the uses and purposes herein expressed, and did not take an oath.

Witness my hand and official seal on this 7th day of September

January K. Jice Motary Public, State of Florida at Large Janice K. Tice

My Commission expires: April 26, 1997 Commission Number: CC 280085

Wan L. Smyder Witness, Kay A. Snyder

CLERK OF THE CIRCUIT COURT

State of Florida, County of Hillsborough. I certify that the within plat complies in form with all the requirements of Chapter 177 of the Florida Statutes. Filed in Plat Book 25\_\_\_\_, Page \_\_\_\_\_, of the Public Records of Hillsborough County, Florida.

94245577 RICHARD ANE THE PM 3:50 Clerk of the Circuit Co

10-3-94

Beodie & Burntle

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

2212 SWANN AVENUE TAMPA, FLORIDA 33606 (813) 253-5311 HEIDT & ASSOCIATES, INC. CIVIL ENGINEERING LAND SURVEYING

SHEET 1 OF 6 SHEETS

PLAT BOOK 25 PAGE 2-2

## BLOOMINGDALE SECTION "N-1" SECTIONS 12 & 13, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA

WOTES:

- 1. % Y coordinates shown hereon refer to the State Plane Coordinate System (NAD 27) of the West Zone of Florida, have been established to a minimum of third order occuracy, and are supplemental data only. Originating Coordinates: D.O.T. STATIONS 10-74-G15 & 10-74-G17
- Originating Coordinates: D.C.I. STATIONS 10-74-G15 & 10-74-G17

  2. Subdivision plats by no means represent a determination on whether properties will or will not flood. Land within the boundaries of the plat may or may not be subject to flooding. The Hillsborough County Building Department Plans information regarding flooding and restrictions on development.

  3. Drainage Casements shall not contain permanent improvements, including, but not limited to, sidewalks, driveways, impervious surfaces, patios, decks, pools, cir conditioners, structures, utility sheds, poles, fences, sprinkler systems, trees, shrubs, plants and landscaping except as approved by the County Administrator.

		CUR	VE DAI	4 IABLE		
NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
1	542.00	26"30"10"	250.71	127.64	248.48	S.86*11'05"W.
2	958.00	65'31'26"	1095.58	616.49	1036.84	N.74'18'17"W.
3	1958.00	12"24'33"	424.07	212.87	423.24	N.35'20'17"W.
4	400.00	29*44'59"	207.69	106.24	205.37	S.22'07'29"E.
5	400.00	14"29"20"	101.15	50.85	100.88	S.14"29'40" E.
6	400.00	15"15"39"	106.54	53.59	106.23	S.29"22'10" E.
7	808.00	65"31"26"	924.04	519.96	874.50	N.74'18'17"W.
8	808.00	35"23"00"	498.98	257.74	491.09	N.89'22'30"W.
9	808.00	30'08'26"	425.05	217.57	420.17	N.56'36'47"W.
10	1808.00	08"41"34"	274.30	137.42	274.04	N.37°11'47"W.
11	1808.00	01"32"34"	48.68	24.34	48.68	N.40°46'17"W.
12	1808.00	07'09'00"	225.62	112.96	225.48	N.36 25 30 W.
13	500.00	13'00'00"	113.45	56.97	113.20	N.46'30'00"W.
14	500.00	03'02'25"	26.53	13.27	26.53	N.51*28'48"W.
15	500.00	09"57'35"	86.92	43.57	86.81	N.44*58'48"W.
16	300.00	35"56"00"	188.15	97.28	185.08	S.35'02'00"E.
17	300.00	21"26'36"	112.28	56.80	111.62	S.42"16'42"E.
18	300.00	14"29"24"	75.87	38.14	75.67	S.24°18'42"E.
19	50.00	90,00,00	78.54	50.00	70,71	S.62"04'00" E.
20	400.00	19'55'59"	139.16	70.29	138.46	S.27"01'59"E.
25	25.00	92'51'09"	40,51	26.28	36.22	S.60"38'26" E.
26	375.00	06'57'51"	45.58	22.82	45.55	S.10°43'56"E.
27	25.00	84'56'27"	37.06	22.88	33.76	S.35*13'14"W.
28	542.00	04*45*27*	45.00	22.52	44.99	N.75°18'44"E.
29	958.00	04*26'30"	74.27	37.15	74.25	S.75'09'15"W.
30	958,00	06'01'00"	100,60	50.35	100.55	S.80°23'00"W.
31	958.00	06"01'00"	100,60	50.35	100,55	S.86"24'00"W.
32	958.00	06'01'00"	100,60	50.35	100.55	N.87'35'00'W.
33	958.00	06"01"00"	100,60	50.35	100.55	N.81'34'00"W.
34	958.00	06'16'00"	104.78	52,44	104.73	N.75'25'30"W.
35	958.00	06'16'00"	104,78	52.44	104.73	N.69'09'30"W.
36	958.00	06'01'00"	100,60	50.35	100.55	N.63'01'00"W.
37	958.00	06'01'00"	100.60	50.35	100.55	N.57'00'00"W.
38	958.00	06'01'00"	100,60	50.35	100.55	N.50*59*00*W.
39	958.00	06'01'00"	100.60	50.35	100.55	N.44'58'00"W.
40	958.00	00'24'56"	6,95	3,47	6.95	N.41*45*02*W.
41	1958.00	02'38'34"	90.31	45.16	90.30	N.40'13'17"W.
42	1958.00	02'52'40"	98.34	49.18	98.33	N.37°27'40°W.
43	1958.00	02'52'40"	98.34	49.18	98.33	N.34*35*00*W.
44	1958.00	04*00'39"	137,07	68,56	137.04	N.31*08'20"W.
45	833.00	04*26*30*	64.58	32.30	64.56	S.75*09*15*W.

58	1833.00	02'52'40"	92.07	46.04	92.06	N.37"27'40"W.
59	1833.00	02'52'40"	92.07	46.04	92.06	N.34°35'00"W.
60	1833.00	00"17"40"	9.42	4.71	9.42	N.32*59'50"W.
61	50.00	134'33'10"	117.42	119.39	92.24	N.34*25'35"E.
62	50.00	114*50'09"	i00.21	78.24	84.26	S.20'52'46"E.
63	25.00	71*40*37*	31.28	18.06	29.28	N.00°42'00"E.
64	1783.00	03'13'54"	100.57	50.30	100.55	N.36*45'16"W.
65	25.00	91*37*47	39.98	25.72	35.85	N.84°11'06"W.
66	25.00	93'48'10"	40.93	26.72	36.51	S.03°05'55"W.
		03*48*10*				
67	525.00		34.85	17.43	34.84	N. 41°54′05" W.
68	25.00	70'31'44"	30.77	17.68	28.87	S.75 15 52 E.
69	50.00	99*18'36"	86.66	58.86	76.22	N.60°52'26"W.
70	50.00	51*54'32"	45.30	24.34	43.77	S.65'57'16'E.
71	475.00	10"13'00"	84.70	42.46	84.59	N.45°06'30"W.
72	475.00	02"47'00"	23.07	11.54	23.07	N.51"36'30"W.
73	325.00	00°47'23"	4.48	2.24	4.48	S.52°36'19"E.
74	325.00	14"12'28"	80.59	40.50	80.39	S.45"06'23"E.
75	25.00	69"03"51"	30.13	17.20	28.34	N.72 32 05 W.
76	75.00	26'00'00"	34.03	17.32	33,74	N.85*56'00"E.
77	75.00	44"30"00"	58.25	30.68	56.80	S.58°49'00"E.
78	75.00	19"30'00"	25.53	12.89	25.40	S.26"49'00" E.
						N.18 48 00 W.
79	375.00	03'28'00"	22.69	11.35	22.69	
80	375.00	16"27"59"	107.77	54.26	107.40	N.28 45 59 W.
81	425.00	11'50'59"	87.90	44.11	87.74	S.31°04'29"E.
82	425.00	11"26'00"	84.81	42.55	84.67	S.19*26'00" E.
83	425.00	06"28'00"	47.97	24.01	47.94	S.10'29'00'E.
84	25.00	84'56'27"	37.06	22.88	33.76	N.49"43"14"W.
85	542.00	11"37"38"	109.99	55.19	109.80	S.86°22'40"E.
86	783.00	06"26"04"	87.93	44.01	87.89	N.64*41'02"W.
87	783,00	06"40"00"	91.11	45.60	91.05	N.58°08'00"W.
88	783.00	06*40'00"	91.11	45.60	91.05	N.51*28'00"W.
89	783.00	06'23'19"	87.31	43.70	87.26	N.44*56*20"W.
90	25.00	91*44*41*	40.03	25.77	35.89	N.04'07'40'E.
91	25.00	77'00'00"	33.60	19.89	31.13	N.88'30'00'E.
		22'00'00"				
92	275.00		105.59	53.45	104.94	S.42'00'00'E.
93	275.00	13'56'00"	66.88	33.60	66.71	S.24'02'00"E.
94	25.00	93"12"51"	40.67	26.44	36.33	S.29'32'26"W.
95	783.00	06'53'59"	94.29	47.20	94.23	S.79*35'51*W.
96	783.00	08'23'10"	114.60	57.40	114.50	S.87*14'25"W.
97	783.00	06*40'00"	91.11	45.60	91.05	N.85*14'00"W.
98	783.00	06"26"04"	87.93	44.01	87.89	N.78 40 58 W.
99	25.00	93'46'56"	40.92	26,71	36,50	N.28"34"28"W.
100	25.00	09'51'33"	4.30	2.16	4.30	N.23 14 46 E.
101	25.00	38'19'50"	16,72	8.69	16,41	N.47"20'28"E.
102	50.00	76"11"23"	66.49	39.20	61.70	N.28 24 41 E.
103	50.00	62'00'00"	54.11	30.04	51.50	N.40'41'00"W.
104	50.00	62"00"00"	54.11	30.04	51.50	S.77 19 00 W.
105	50.00	76'11'23"	66.49	39.20		S.08*13'19"W.
					61.70	
106	25.00	38"19'50"	16.72	8.69	16.41	S.10'42'28 E.
107	25.00	09'51'33"	4.30	2.16	4.30	S.13'23'14"W.
108	25.00	93"46"56"	40.92	26.71	36.50	S.65*12'28*W.
109	25.00	90,00,00,	39.27	25.00	35.36	N.62'04'00'W.
110	325.00	04*06'23"	23.29	11.65	23.29	S.19"07"12"E.
111	25.00	94"06'23"	41.06	26.86	36.60	N.25*52'48"E.
112	25.00	90'00'00"	39.27	25.00	35.36	S.62*04'00" E.
113	425.00	05'04'59"	37.70	18.86	37.69	N.19'36'29"W.

CURVE DATA TABLE

SECTION 12-30-20  SECTION 13-30-20  SECTION 13-3	400
KEY SMEET	/



SHEET 2 OF 6 SHEETS







